

### 3.1 Centerra/Millennium Design Review Committee DRC Submittal Cover Sheet

*The contacts you provide on this form will be notified of DRC Decision Letters*

**Developer:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Contractor:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Owner:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Civil Engineer:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Architect:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Construction  
Superintendent:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Landscape  
Architect:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Email Address: \_\_\_\_\_

**Other:** \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Telephone #: \_\_\_\_\_  
Fax #: \_\_\_\_\_  
Contact: \_\_\_\_\_  
Email Address: \_\_\_\_\_